**Industrial Strategy PhD Studentship in Mathematical Sciences**

**Application Form**

|  |  |
| --- | --- |
| **Scholarship Reference:** |  |
| **Scholarship Project Title:** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1.Personal Details** | |  | Email Address |  |
| Title |  | Fax No. |  |
| Surname/Family Name  (BLOCK CAPITALS) |  | Gender (M/F): |  |
| First name(s) |  | Date of Birth: |  |
| Correspondence address |  | Your age on 31st December in year of entry: |  |
| Postcode |  | Country of Birth |  |
| Telephone number (Inc. dialling code) | Daytime:  Evening: | Nationality |  |
| Mobile No. |  | Country of domicile or area of permanent residence |  |
| Email Address |  | **Applicants not born in the European Union please state the following:** | |
| Fax No. |  | Date of first entry to the EU |  |
| Home address (if different to correspondence address) |  |  | Date of most recent entry into the EU |  |
| Postcode |  |  | Date from which you have been granted permanent residence in the EU |  |
| Telephone number (inc. dialling code) | Daytime:  Evening: |  |
|  |  |  |  | |
| **3. A statement of motivation for applying for this studentship (minimum: 500 words and maximum: 1,000 words)** | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **4. Last two educational establishments attended**  Name and address of the two most recent educational establishments | | | | | | | | From  Month Year | | From  Month Year | | From  Month Year | | |
|  | | | | | | | |  | |  | |  | | |
|  | | | | | | | |  | |  | |  | | |
|  | | | | | | | |  | |  | |  | | |
| **5. Qualifications and Examinations:** Applicants should list all qualifications and subjects taken, whatever the result, in chronological order. If you are awaiting the result of any examination recently taken write PENDING in the result column. Qualifications awarded by BTEC or SCOTVEC - please attach transcript of all results if known. Where examinations are still to be taken, please list all modules with value and level of each. | | | | | | | | | | | | | | |
| Level | | Subject | Date | | | | | Place of Study | | | Results | | | CATS points |
| e.g. GCSE, A-Level, HND, degree, masters, professional | |  | Month | | Year | | |  | | | (grades or bands) | | | (if applicable) |
|  | |  |  | |  | | |  | | |  | | |  |
|  | |  |  | |  | | |  | | |  | | |  |
|  | |  |  | |  | | |  | | |  | | |  |
|  | |  |  | |  | | |  | | |  | | |  |
|  | |  |  | |  | | |  | | |  | | |  |
|  | |  |  | |  | | |  | | |  | | |  |
|  | |  |  | |  | | |  | | |  | | |  |
|  | |  |  | |  | | |  | | |  | | |  |
|  | |  |  | |  | | |  | | |  | | |  |
|  | |  |  | |  | | |  | | |  | | |  |
|  | |  |  | |  | | |  | | |  | | |  |
|  | |  |  | |  | | |  | | |  | | |  |
|  | |  |  | |  | | |  | | |  | | |  |
|  | |  |  | |  | | |  | | |  | | |  |
| **6. English Language Qualification:** Do you have an English Language qualification?  e.g. GCSE English Language Grades A-C or equivalent,  IELTS or equivalent (please highlight) YES NO  If yes, please give name of qualification and grade achieved: | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |
| **7. Work Experience: Give details of work experience, training and employment.** | | | | | | | | | | | | | | |
| Job Title  Nature of work training | Name of organisation | | | Full or  part-time | | From | | | | | To | | | |
| Month | | | Year | | Month | | Year | |
|  |  | | |  | |  | | |  | |  | |  | |
|  |  | | |  | |  | | |  | |  | |  | |
|  |  | | |  | |  | | |  | |  | |  | |
|  |  | | |  | |  | | |  | |  | |  | |
|  |  | | |  | |  | | |  | |  | |  | |
|  |  | | |  | |  | | |  | |  | |  | |
|  |  | | |  | |  | | |  | |  | |  | |
|  |  | | |  | |  | | |  | |  | |  | |
| **8. Name and address of referees** (please either attach references directly with this application or liaise with your referees to send references by the close of the advertised closing date to [pgrscholarships@hud.ac.uk](mailto:pgrscholarships@hud.ac.uk) | | | | | | | | | | | | | | |
| **1** | | | | | |  | **2** | | | | | | | |
| Position/ relationship | | | | | |  | Position/ relationship | | | | | | | |
| Tel No. Fax No. | | | | | | Tel No. Fax No. | | | | | | | |
| Email address | | | | | | Email address | | | | | | | |
|  | | | | | | | | | | | | | | |
| **8. Declaration** I can confirm that, to the best of my knowledge, the information given in this form is correct and complete.  Applicant’s signature Date | | | | | | | | | | | | | | |